

AMENDED

Nº 35439

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAY 17 1978

Returned to applicant for correction.....AUG 3 1978

Corrected application filed.....SEP 26 1978

Map filed.....MAY 17 1978

The applicant.....Beverly A. Hughett

252 West First Street....., of.....Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89501....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....underground well.....  
Name of stream, lake or other source.

2. The amount of water applied for is.....0.223.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....located in the NE¼ of the  
NE¼ of section 4, township 20 north, range 24 east, MDB&M, being S.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
38° 37' 26" W, 408.32 feet from the Northeast corner of section 4.  
it should be stated.

6. Place of use. NE¼ NE¼ Section 4, T.20N., R.24E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....January 1, 1978.....and end about.....December 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....well and pump.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....One residential unit

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Agent  
Applicant s/ John R. Weber

By John R. Weber  
252 West First Street, Suite 302  
Reno, Nevada 89501

Compared lp/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that domestic wells are provided for under NRS 534.010 and NRS 534.180 without the requirement of a permit and to grant such a permit within the Dodge Flat Basin would infer the granting of some right or assurance that the applicant was not otherwise afforded such as regulation of other withdrawals to maintain water levels.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....27th.....day of.....February.....

A.D. 19.....79.....  
.....William J. Newman.....  
State Engineer